<sup>4</sup> (Elijah) himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." <sup>5</sup> Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup> He looked, and there at his head was a cake baked on hot stones and a jar of water. He ate and drank and lay down again. <sup>7</sup> The angel of the Lord came a second time, touched him, and said, "Get up and eat, or the journey will be too much for you." <sup>8</sup> He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup> At that place he came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" <sup>10</sup> He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup> He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, <sup>12</sup> and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup> He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take

it away." <sup>15</sup> Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

James 5.7-11, 13-18

(NRSV)

<sup>7</sup> Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. <sup>8</sup> You also must be patient. Strengthen your hearts, for the coming of the Lord is near. <sup>9</sup> Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! <sup>10</sup> As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord. <sup>11</sup> Indeed, we call blessed those who showed endurance. You have heard of the endurance of Job, and you have seen the outcome that the Lord brought about, for the Lord is compassionate and merciful.

<sup>13</sup> Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup> Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup> The prayer of faith will save the sick, and the Lord will raise them up, and anyone who has committed sins will be forgiven. <sup>16</sup> Therefore confess your sins to one another and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup> Elijah was a human like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup> Then he prayed again, and the heaven gave rain, and the earth yielded its harvest.

## Matthew 6.5-8

(NRSV)

<sup>5</sup> "And whenever you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret, and your Father who sees in secret will reward you.

<sup>7</sup> "When you are praying, do not heap up empty phrases as the gentiles do, for they think that they will be heard because of their many words. <sup>8</sup> Do not be like them, for your Father knows what you need before you ask him.